

## AMONEY MOKSHA MADATOTO

Gnani Purush Dadashri

I was getting the direct passage to ultimate moksha--nirvana, but I held it off willingly and deliberately.



This is written in the above image in which our current Atma Gnani Puja Deepakbhai is seen paying his highest namaskaars to the Gnani Purush Dadashri whose 101st anniversary is being celebrated. On the right is the image of Lord Simandhar who is fully enlightened and in a human body.

For countless previous lives, I was searching for a easy way for ordinary human beings to attain moksha, says Dadashri.

This way, the direct easy path to moksha through Self realization, manifest within me in June 1958.

*Amoney moksha madatoto chhataan rokai gya jaani*

For us...the Gnani Purush, the direct passage to nirvana was available, and yet we held it off and stayed back

Why?

*Amaari bhaavna ja hatii, jagat kalyan karvani*

It was our life after life deepest inner intent to 'do' the salvation of the world.

Here is the entire magnificent pad translated in English and also the audio link of the Gnan Purush reciting it:

*Amony Moksha madatoto chhataan rokayii gya janee*

I was getting the direct passage to ultimate Liberation-nirvana- moksha, even then, I held it off, (because)

*Amaari bhaavnaa ja hati, jagat kalyan karvaani*

It was our exclusive deepest inner intent to do salvation of the world.

*Amev khud moksha rokyoto Vyavasthit shodha ne kaaje*

I myself had held off the oncoming Moksha, in order to discover Vyavasthit (in exactness)

*Abaja varsho je gupta hatoon tey nikadiyoon vishwa maa aajey*

That which was hidden for a million years has manifest in the world today

*Anadi thii parapurvev karoon chhoo huuj ey bhranti*

For eternity and in the past, 'I am the doer' is verily the illusion

*Samaj ni oondhii samajan thii doobii vibhaav maa aati*

Due to the wrong vision of understanding, the knot has sunk in the non-Self intent

*Chha tattvonu ja sammelan, milan ma gupta visarjan*

It is all a coming together of the six eternal elements, and the dissipation is hidden

*Pratishthit atma karta padey besi karey sarjan*

The one who believes, 'I am Uwe', sits in his seat of doer ship and creates

*Prayogey karta pad nu bhaan, prayogi swaroopey vibhrant*

Only in charging of karma there is an awareness of the doer, in the discharging state one is part of the discharge and hence part of the illusion

*Swayambhoo ya Sarvagnya, akarta pad thi dey niija bhaan*

Only the spontaneously enlightened One, or the One who knows everything, can awaken a human being to the Self, through being the non doer

*'Karey chhe kaun?' ey samajey to ookaley kaayamii koyado*

'Who is the doer?' when that is understood, then the eternal puzzle is solved

*karaamat purgali baaji, swapbhaavik Gnan netre jo*

See this play of the pudgal-non-Self complex, with the natural eyes of Gnan

*Ati mushkel samjaavo, vina Sarvagnya ni kirpa*

Extremely difficult it is to understand, this without the grace of the All Knowing One

*Sarad ne saheje samjaayoon, apiid 'aa' moksha sukha sampada*

The simple and straightforward one understands 'this' bliss of moksha that has been given.

*Khuney khuno sakal brahmaand no 'Hu' joyeeney kahoon chhoo*

After 'seeing' every corner of this universe to its ultimate end, 'I am saying

*'Nathi Bhagwan koi karta, jagat aakhoon swambhu thyoo.'*

There is no God that is the doer of this! the entire world has arisen on its own.

*Chhoo itihaaseya 'Hu' ajod, jagat ma mooda 'Hu' paratham*

Even in History, I am beyond a second; in the world the 'I' is verily the first

*Jineshwari murta 'aa' Akram, pahonchyon aaj chhe vikram*

The visible science of the fully enlightened One, this Akram, has reach its pinnacle victory.

*Ananta yuga ma apavaad, pragat pratyaksha mooda Bhagwan*

This that is an exception and unheard of in countless eras, this living Presence of the Original Lord

*Jagat ne khooley aam kahyon: Hu kaaran aguru-laghuttam*

For He has openly declared: I am the causal 'absolute One within-humblest of all, externally.'

<http://www.akramvignan.org/amoneyMoksha.mp3>

Audio of Gnani Purush Dadashri reciting above

And

<http://www.akramvignan.org/amoneymoksha.MP3>